

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RATNA MEMORIAL PUBLIC SCHOOL GORAKHPUR UP
2	AFFILIATION NO.(IF APPLICABLE)	2130373
3	SCHOOL CODE (IF APPLICABLE)	70496
4	COMPLETE ADDRESS WITH PIN CODE	RATNA MEMORIAL PUBLIC SCHOOL, PO- AROGYA MANDIR, , GORAKHPUR,- 273003
5	PRINCIPAL NAME	RAJ KUMAR SRIVASTAVA
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed., M.Phil., PGDCA
7	SCHOOL EMAIL ID	principalrampusgkp@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9415847403

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.rampusgkp.org/CBSE/B1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.rampusgkp.org/CBSE/B2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.rampusgkp.org/CBSE/B3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.rampusgkp.org/CBSE/B4.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.rampusgkp.org/CBSE/B5.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.rampusgkp.org/CBSE/B6.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.rampusgkp.org/CBSE/B7.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.rampusgkp.org/CBSE/B8.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.rampusgkp.org/CBSE/feestructure.jpg
2	ANNUAL ACADEMIC CALANDER	http://www.rampusgkp.org/CBSE/schoolcalendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.rampusgkp.org/CBSE/smc.jpg
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.rampusgkp.org/CBSE/pta.jpg
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	http://www.rampusgkp.org/1cbse_RESULT%20X%20AND%20XII.aspx

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2024-25	176	171	97.16%	
2.	2023-24	185	164	88.65 %	--
3.	2022-23	180	167	92.78 %	--
4.	2021-22	190	189	99.47 %	--
5.	2020-21	199	199	100.00 %	--
6.	2019-20	237	228	96.20 %	--
7.	2018-19	264	262	99.24 %	--
8.	2017-18	192	181	94.27 %	--

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2024-25	205	163	79.51 %	--
2.	2023-24	242	170	70.25 %	--
3.	2022-23	235	158	67.23 %	--
4.	2021-22	257	208	80.93 %	--
5.	2020-21	319	319	100.00 %	--
6.	2019-20	215	187	86.97 %	--
7.	2018-19	256	210	82.03 %	--
8.	2017-18	250	225	89.20 %	--

D : STAFF (TEACHING) :

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	RAJ KUMAR SRIVASTAVA (M.Sc., B.Ed., M.Phil., PGDCA)
2.	VICE PRINCIPAL	0	NA
3.	HEADMISTRESS/HEADMASTER	0	NA
4.	TOTAL NO. OF TEACHERS	87	UPLOAD LIST/DETAILS
	▪ PGT	25	http://www.rampusgkp.org/CBSE/teacherdata.pdf
	▪ TGT	34	
	▪ PRT	28	
5.	TEACHERS SECTION RATIO	1:5	
6.	DETAILS OF SPECIAL EDUCATOR	1	MS. CHANDNI (B.A., D.Ed., MD) CRR No. B150941
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	MRS. VANDANA SINGH (M.A., B.Ed.)

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	9522
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	60 & 69
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	8 & 104
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 & 115
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	22
7.	NO. OF BOYS TOILETS	43
8.	NO. OF CWSN TOILETS	1
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	
